CMI EDUCATION BOARD WEEKLY LESSON PLAN FOR ACADEMIC YEAR 2024-2025

CLASS- VIII SUBJECT- SOCIAL SCIENCE

| MONTH | WEEK | DATE | PAR T | ΤΟΡΙϹ |
|-----------|------|--------------------|----------|--|
| APRIL | 1 | 3,4,5,6 | HIS | 1. How, When and Where |
| | 2 | 8,12,13 | HIS | 1. How, When and Where |
| | 3 | 15,16,18,19,20. | GEO | 1. Resources |
| | 4 | 22,23,24,25,26,27. | GEO | 1. Resources |
| JUNE | 5 | 26,27,28,29 | POL | 1. The Indian Constitution |
| JULY | 6 | 1,2,3,4,5,6. | HIS | 2. From Trade to Territory |
| | 7 | 8,9,10,11,12,13. | GEO | 2. Land, Soil, Water, Natural Vegetation and Wildlife Resources |
| | 8 | 15,16,18,19,20. | POL | 2. Understanding Secularism |
| | | 22 Onwards | | PERIODIC TEST 1 |
| AUGUST | 9 | 1,2,3. | GEO | 3. Agriculture |
| | 10 | 5,6,7,8,9,10. | POL | 3. Parliament and the making of Laws |
| | 11 | 12,13,14,15,16,17. | HIS | 3. Ruling the countryside |
| | 12 | 20,21,22,23,24. | HIS | 4. Tribals, DIKUS and the Vision of a Golden Age |
| | 13 | 27,28,29, 30,31. | HIS | 5. When people Rebel |
| SEPTEMBER | 14 | 2,3,4, 5,6,7. | HIS | 5. When people Rebel |
| | | 9,10,11,12,13,14. | POL | 4. Judiciary |
| | | 17,18,19,20,21. | | REVISION |
| | | 23 ONWARDS | | HALF YEARLY EXAMINATION |
| OCTOBER | 16 | 1,3,4,5. | HIS | 7. Civilising the "Native", Educating the Nation |
| | 17 | 7,8,9,10,11 | HIS | 7. Civilising the "Native", Educating the Nation |

| | 18 | 14,15,16,18,19 | POL | 5. Understanding Marginalisation |
|-----------------------|----|---------------------------------|-----|--|
| | 19 | 21,22,23,24,25,26. | GEO | 4. Industries |
| | 20 | 28 | POL | 6. Confronting Marginalisation |
| NOVEMBER | 21 | 1 and 2 | HIS | 8. Women, Caste and Reform |
| | | 4,5,6,7,8,9 | HIS | 8. Women, Caste and Reform |
| | 22 | 11,12,13,14,16. | POL | 6. Confronting Marginalisation |
| | 23 | 18,19,20,21,22,23. | GEO | 5. Human Resource |
| | 24 | 25,26,27,28,29,30. | GEO | 5. Human Resource |
| DECEMBER | 25 | 2,3,4,5,6,7. | POL | 7. Public Facilities |
| | | 9 ONWARDS | | PERIODIC TEST 2 |
| | | 16,17,18,19,20,21. | POL | 7. Public Facilities |
| | | 23 | POL | 8. Law and social Justice |
| JANUARY | 26 | 2,3,4. | POL | 8. Law and social Justice |
| | 27 | 6,7,8,9,10,11. | HIS | 9. The Making of the National Movement |
| | 28 | 13,14,15,16,17,18. | HIS | 9. The Making of the National Movement |
| | 29 | 20,21,22,23,24,25. | HIS | 9. The Making of the National Movement |
| JANUARY & FEBRUARY | 30 | 27,28,29,30,31and 1 FEBRUARY | | REVISION |
| FEBRUARY | | 3,4,5,6,7,8 | | REVISION |
| | | 10,11,13,14,15. | | REVISION |
| | | 17 FEBRUARY Onwards | | ANNUAL EXAM EXAMINATION |

SIGNATURE:-