## SANT CHAVARA NATIONAL ACADEMY, CHANDAMETTA WEEKLY LESSON PLAN FOR ACADEMIC YEAR 2024-2025

## CLASS – I SUBJECT- EVS

| MONTH     | WEEK | DATE              | СН  | ТОРІС                               | REDUCED |
|-----------|------|-------------------|-----|-------------------------------------|---------|
| APRIL     | 1    | 3,4,5,6           | 1.  | SEMESTER - 1 BOOK<br>HELLO! IT'S ME |         |
|           | 2    | 8,12              |     | CHAP.1 (CONTINUED)                  |         |
|           | 3    | 15,16,18,20       | 2.  | MY BODY                             |         |
|           | 4    | 22,23,24,25,26,27 |     | CHAP.2 (CONTINUED)                  |         |
| JUNE      | 5    | 24,25,26,27,28    | 3.  | MY FAMILY                           |         |
| JULY      | 6    | 3,4,5,6           | 4.  | HELPING EACH OTHER                  |         |
|           | 7    | 8,9,10,11,12      | 5.  | PEOPLE AND PLACES<br>AROUND US      |         |
|           | 8    | 15,16,18,19,20    |     | REVISION                            |         |
|           | 9    | 22 TO 31          |     | EVALUATION- I                       |         |
| AUGUST    | 10   | 1,2,3             | 6.  | PEOPLE WHO HELP US                  |         |
|           | 11   | 5,6,7,8,9         |     | CHAP.6 (CONTINUED)                  |         |
|           | 12   | 11,12,13,14,15,16 | 7.  | OUR SCHOOL                          |         |
|           | 13   | 20,21,22,23,24    | 8.  | OUR FESTIVALS                       |         |
|           | 14   | 27,28,29,30       |     | CHAP.8 (CONTINUED)                  |         |
| SEPTEMBER | 15   | 2,3,4,5,6,7       | 9.  | GOOD MANNERS AND<br>HABITS          |         |
|           | 16   | 9,10,11,12,13,14  |     | REVISION                            |         |
|           | 17   | 16,17,18,19,20,21 | 10. | REVISION                            |         |

|                       | 18 | 23,24,25,26,27,28 | 10. | EVALUATION- II                 |
|-----------------------|----|-------------------|-----|--------------------------------|
| SEPTEMBER<br>&OCTOBER | 19 | 30,1,3,4,5        | 1.  | SEMESTER-2 BOOK<br>OUR CLOTHES |
|                       | 20 | 7,8,9,10          |     | CHAPTER -1(CONTINUED)          |
|                       | 21 | 14,15,16,18       | 2.  | OUR HOUSES                     |
|                       | 22 | 21,22,23,24,25,26 |     | CHAPTER-2 (CONTINUED           |
| OCTOBER & NOVEMBER    | 23 | 28,4,5,6,7,8,9    | 3.  | WE NEED AIR                    |
|                       | 24 | 11,12,13,14       |     | CHAPTER-3 (CONTINUED           |
|                       | 25 | 18,19,20,21,22,23 | 4.  | WE NEED WATER                  |
|                       | 26 | 25,26,27,28,29,30 |     | REVISION                       |
| DECEMBER              | 27 | 2,3,4,5,6         | 5.  | WRITTEN TEST                   |
|                       | 28 | 9,10,11,12,13     | 6.  | THE WORLD OF PLANTS            |
|                       | 29 | 16,17,18,19,20,23 |     | THE WORLD OF ANIMALS           |
| JANUARY               | 30 | 2,3,4             | 7.  | THE EARTH &THE SKY             |
|                       | 31 | 6,7,8,9,10,11     | 8.  | HOW I TRAVEL AND COMMUNICATE   |
|                       | 32 | 13,16,17,18       | 9.  | SAFETY RULES                   |
|                       | 33 | 20,21,22,23,24,25 |     | CHAPTER- 9 (CONTINUED)         |
|                       | 34 | 27,28,29,30,31    |     | REVISION                       |
| FEBRUARY              | 35 | 3 TO 15           |     | REVISION                       |
|                       | 36 |                   |     | EVALUATION -III                |

Subject Teacher- Miss Anita Prasad & Mrs. Aksha Mathews